**Representative Suzan K. DelBene (WA-01)**

**FY 2022 Community Project Funding Requests**

**Military Construction, Planning and Design Account**

Submit this form to Shanta Katipamula ([shanta.katipamula@mail.house.gov](mailto:shanta.katipamula@mail.house.gov)) no later than **April 19, 2021.**

**Submission Guidelines:**

Please read the eligibility criteria and selection guidance carefully before submitting a request. Submission of this information does not create a binding commitment on any party nor a guarantee that any organization or program will be awarded funding from any federal agency. Once submitted, this request may be made publicly available.

For-profit entities are not eligible to apply for Community Project Funding. Only the following entities may apply:

* State, local and tribal governments
* Publicly owned entities (e.g. ports, universities, PUDs, etc.)
* Certain non-profit entities with a quasi-government purpose (e.g. Special Districts)
* Non-profit organizations

Please note that each Appropriations Subcommittee has account specific questions that must accompany each request. The first section of this form is information required by our office for all requests. The second section of this form includes questions that are required by each subcommittee for each account. Please be sure to fill out all of the questions that correspond to the account your request falls under.

**Military Construction, Planning and Design:**

The types of projects under this heading include improving facility resilience, study, planning, design, and architect and engineer services for the accounts listed below:

* + Army
  + Navy and Marine Corps
  + Air Force
  + Defense-Wide Agencies (SOCOM, DHA, etc.)
  + Army National Guard
  + Air National Guard
  + Army Reserve
  + Navy Reserve
  + Air Force Reserve

Only projects that appear on a list provided to Congress by the Secretary of Defense or his designee will be considered.

Additional guidance with specific information about these accounts is [attached](https://appropriations.house.gov/sites/democrats.appropriations.house.gov/files/MilConVA%20Request%20Guidance.pdf).

Staff Contact: Abe Friedman ([Abe.Friedman@mail.house.gov](mailto:Abe.Friedman@mail.house.gov))

**Questionnaire:**

Requesting Organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **D.C. Contact** | **Local Contact** |
| Name  Mailing Address  City, State Zip  Phone Number  Fax Number  E-Mail Address | Name  Mailing Address  City, State Zip  Phone Number  Fax Number  E-Mail Address |

**All Requests**

|  |  |  |
| --- | --- | --- |
|  | **Agency** | **Account** |

1. This is request **x of x** submitted to this office.
2. Are you making this request to other offices?
3. If yes, please list other offices receiving this request:
4. Briefly but specifically, how does this project or program impact the 1st Congressional District of WA?
5. Eligibility of requesting entity or organization (please highlight the one applicable to your organization)
   1. State, local, or tribal government
   2. Publicly owned entity (e.g. port, university, PUD, etc.)
   3. Non-profit entity with a quasi-governmental purpose (e.g. Special District)
   4. Non-profit organization
6. Name of the project or program to be funded
7. Physical location of the project or program (including street name, city, and zip code)
8. Amount requested
9. Detailed breakdown of the total cost of the project or program that includes all prior sources (both public and private) and any amounts that remain unfunded
10. Have you previously applied for federal funds for this project or program? If yes, to which programs have you applied and what and what has been the outcomes of those applications.
11. If this project or program has previously been awarded federal funds, please list the total amount of federal funds previously awarded
12. Detailed breakdown of how the requested funds would be spent
13. Once completed, will the project or program require continued funding to maintain operation? If so, where will that funding come from?
14. Provide a detailed description of the project or program to be funded including data and/or evidence that demonstrates the public benefit.
15. Justification for why this project represents a good use of taxpayer dollars.
16. Describe any long-term job creation that will result from this project.
17. Will this project have a revenue-generating component that would have community and state economic benefit? If so, please describe and quantify.
18. Detailed timeline and anticipated start date and completion date for the project or program.
19. Federal agency that would administer this funding.
20. List any public or private entities that have been identified as project sponsors in prior funding requests and/or that will help determine how the requested funds will be spent.
21. List any stakeholders that support this request.
22. Please provide any letters of support from local stakeholders, press articles and editorials, project listed on state use or planning documents, local resolutions passed in support, or other documents that demonstrate community support and commitment to this request.
23. Are there any known or anticipated community concerns associated with this project or program (e.g. conflict with land use, neighborhood concerns, etc.) that could prevent it from moving forward?

**Subcommittee/Account Specific Questions:**

1. Which Service is the project for?
2. Installation Name
3. Project Name and Amount
4. Planning and Design - Is the funding requested for planning and design costs?
5. Is the project for unspecified minor construction? Provide background.
6. Is the project on the FY 2022-2026 FYDP?
7. Is the project on a Service unfunded requirement (UFR) or unfunded priority list (UPL)?
8. Is the project a cost-to-complete from a prior year? If so, what year?
9. Has a corresponding request been submitted to HASC?